

Club Health Assessment for District 27 C2 through April 2020

| WTERNATIONAL | | | Status | _ | | M | embe | rship | | | _ | Finance | LCIF | | | | | |
|----------------|-------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|---|--|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | embers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | - | Notes the If officers than do not havea an active | 12 month | 1 | |
| lubs mo | re than two years | old | | | | | | | | | | | | | | | | |
| 14423 ASH | ILAND | 12/26/1984 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 22 | 7 | | | N | P,M,VP,MC,SC | 12 | | \$250.00 |
| 10569 BOL | JLDER JUNCTION | 03/06/1972 | Active | 69 | 5 | 3 | 2 | 2.99% | 68 | 8 | 0 | | | N | | 1 | | \$2,100.00 |
| | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 10570 BUT | | 08/26/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 10 | R | P,M,VP,MC,SC | N/R | | |
| 10571 CAE | BLE & AREA | 10/05/1965 | Active | 55 | 1 | 6 | -5 | -8.33% | 61 | 14 | 0 | | | N | SC | 11 | | \$1,300.00 |
| 10572 CAT | AWBA KENNAN L C | 04/13/1966 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | | 0 | | 3 | R | P,VP,MC,SC | 10 | | \$200.00 |
| 10592 CON | NOVER | 10/06/1949 | Active | 30 | 1 | 1 | 0 | 0.00% | 31 | 30 | 1 | | 2 | N | P,M,VP,SC | 24+ | | |
| 10573 EAG | SLE RIVER | 04/13/1949 | Active | 39 | 1 | 5 | -4 | -9.30% | 44 | 4 | 1 | | 2 | N | M,SC | 10 | | \$1,000.00 |
| 10575 FIFI | ELD | 11/02/1965 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 12 | | 20 | R | P,T,M,VP,MC SC | 18 | | |
| 10576 GILI | MAN | 05/29/1951 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 24 | 7 | | 2 | R | S,T,M,VP,MC SC | 24 | | |
| 14826 GLE | ASON & AREA | 04/05/1985 | Active | 38 | 3 | 7 | -4 | -9.52% | 42 | 11 | 0 | | | N | MC,SC | 5 | | \$100.00 |
| 10577 GLII | DDEN | 01/28/1954 | Active | 18 | 3 | 1 | 2 | 12.50% | 16 | 1 | 1 | | 7 | R | M,MC,SC | 1 | | \$150.00 |
| 10578 HAZ | ELHURST | 11/09/1966 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 31 | 6 | | 2 | R | MC,SC | 24+ | | |
| 10579 HUF | RLEY | 09/24/1952 | Active | 29 | 1 | 1 | 0 | 0.00% | 30 | 13 | 1 | | 7 | R | M,SC | 2 | | |
| 10580 IRO | N RIVER | 01/15/1963 | Active | 57 | 5 | 11 | -6 | -9.52% | 65 | 15 | 0 | | | N | SC | 9 | | |
| 34515 JUM | IP RIVER | 10/27/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | N | P,M,VP,MC,SC | 24 | | |
| 10581 LAC | DU FLAMBEAU | 01/11/1950 | Cancelled(6*) | 0 | 0 | 23 | -23 | -100.00% | 24 | 13 | 11 | | None | | P,S,T,M,VP MC,SC | 11 | | \$500.00 |
| 10582 LAK | E TOMAHAWK | 10/18/1967 | Active | 46 | 2 | 0 | 2 | 4.55% | 44 | | 1 | | 2 | N | VP,SC | 4 | | \$2,050.00 |
| 10584 MAN | NITOWISH WATERS | 02/25/1971 | Active | 59 | 0 | 3 | -3 | -4.84% | 62 | 12 | 1 | | | | VP,SC | 10 | | \$425.00 |
| 10585 MEI | DFORD | 01/31/1951 | Active | 39 | 1 | 2 | -1 | -2.50% | 41 | 4 | 0 | | | N | MC,SC | 11 | | \$700.00 |
| 10586 MEL | LEN | 08/22/1950 | Active | 10 | 1 | 2 | -1 | -9.09% | 12 | 7 | 1 | | 7 | R | P,VP,MC,SC | 0 | | |
| 10587 MEF | RCER | 09/07/1950 | Active | 30 | 3 | 7 | -4 | -11.76% | 34 | 9 | 0 | | | N | VP,MC | 8 | | \$75.00 |
| 10588 MEF | RRILL | 02/25/1927 | Active | 85 | 4 | 2 | 2 | 2.41% | | 36 | 0 | | | N | M,VP,MC,SC | 8 | | \$2,527.40 |
| 10589 MIN | OCQUA | 02/14/1946 | Active | 89 | 9 | 7 | 2 | 2.30% | | 18 | 0 | | 3 | | M,VP,MC,SC | 24+ | | |



Club Health Assessment for District 27 C2 through April 2020

| WIERNATION | MAL. | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|-----------------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the If officers that do not havea an active | 12 month | 1 | |
| 10590 OC | GEMA | 10/10/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | ъ́ 7 | | 11 | | 5 | N | P,M,VP,MC,SC | 22 | | |
| 10591 PA | RK FALLS | 10/19/1937 | Active | 46 | 4 | 0 | 4 | 9.52% | 6 42 | | 0 | | 3 | N | MC,SC | 19 | 90+ Days | |
| 40420 PH | IELPS LAND O LAKES | 10/19/1981 | Active | 18 | 2 | 0 | 2 | 12.50% | ú 18 | | 0 | | | N | M,MC,SC | 24+ | | |
| 10593 PH | HILLIPS | 04/11/1962 | Active | 31 | 3 | 5 | -2 | -6.06% | 33 | 9 | 0 | | 3 | | VP,SC | 0 | | \$275.00 |
| 10594 PF | RENTICE | 02/25/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 12 | | | | P,T,M,VP,MC SC | 24+ | | |
| 10595 PF | RESQUE ISLE | 06/08/1973 | Active | 17 | 3 | 5 | -2 | -10.53% | ú 19 | 7 | 0 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 10596 RH | HINELANDER | 08/19/1940 | Active | 55 | 6 | 4 | 2 | 3.77% | 53 | 9 | 0 | | 2 | R | SC | 7 | | \$1,000.00 |
| 10597 RII | B LAKE | 04/14/1966 | Active | 24 | 2 | 3 | -1 | -4.00% | ₆ 25 | 10 | 0 | | 3 | R | VP,MC | 16 | | \$250.00 |
| 10599 SA | YNER STAR LAKE | 09/19/1960 | Active | 25 | 2 | 1 | 1 | 4.17% | 6 24 | 16 | 0 | | | N | MC,SC | 24+ | | \$1,000.00 |
| 10600 SC | OUTH SHORE | 09/11/1950 | Active | 19 | 2 | 2 | 0 | 0.00% | ₆ 20 | 12 | 0 | | 6 | R | M,MC,SC | 0 | | |
| 10598 ST | GERMAIN | 03/17/1952 | Active | 43 | 2 | 1 | 1 | 2.38% | 6 42 | 28 | 1 | | | N | P,M,VP,MC,SC | 24+ | | \$250.00 |
| 10601 SL | JGAR CAMP | 02/21/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 0 | | 8 | R | | 23 | | |
| 10602 TH | IREE LAKES | 03/18/1952 | Active | 40 | 3 | 7 | -4 | -9.09% | 6 46 | 6 | 3 | | 3 | N | | 4 | | \$1,000.00 |
| | Award (06/30/2018) MAHAWK | 01/29/1946 | Active | 27 | 1 | 11 | -10 | -27.03% | 3 7 | 10 | 2 | | 2 | R | P,VP,MC,SC | 24+ | | |
| 10605 W | ASHBURN | 10/23/1939 | Active | 19 | 3 | 1 | 2 | 11.76% | ú 18 | 14 | 0 | | 2 | R | | 4 | | \$200.00 |
| 34001 WI | HITTLESEY | 06/03/1977 | Active | 50 | 6 | 8 | -2 | -3.85% | 52 | 15 | 1 | | | N | P,M,VP,MC,SC | 23 | | \$250.00 |
| 10606 WI | NCHESTER | 10/20/1970 | Active | 55 | 6 | 2 | 4 | 7.84% | ₆ 51 | 1 | 0 | | | N | M,SC | 24+ | | \$100.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club er Name | Charter Date | Current Status* | Cancellation Date |
|---------------|---------------------------|-----------------|--------------------|----------------------|
| 30413 | BARNES | 03/21/1975 | Cancelled(8*) | 06/29/2019 |
| 67279 | BAYFIELD | 02/07/2003 | Cancelled(6*) | 02/28/2019 |
| 124160 | Lakeland Ladies | 02/12/2015 | Cancelled(6*) | 07/30/2018 |
| 66478 | RHINELANDER NORTHWOODS | 07/01/2002 | Cancelled(6*) | 08/29/2018 |



Club Health Assessment for District 27 C2 through April 2020

| WTERNATIO' | MAL | | | | | | Status | • | | | Me | embe | rship | | | | | Rep | oorts | | _ | Finance | LCIF |
|----------------|------------|-------|------|--------------------------------------|--------------|---------------|----------------------|--------------------------|------------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|---|---|-----------------------|---|---|---------------------------------------|---|--|
| Club Number | Clu Nan | | | | arter ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | Sind t Ac | onths se Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | 1 | nber of t | | If below | ' | | | If net los | | | If no | When | Number | | Notes the If no | · I | | |
| | | | | | | | status | | 15 is greater | | | | | | report in 3 more than of officers than 12 month | | | | | | | | |
| | | | | | | within last | | | | members than 20% | | | | | | months one year repeat do not haveappears i | | | | | ears in | | |
| | | | | | | t | wo yea | rs | appears | ; | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| | lew Ca | Clubs | Club | Current Total Members Count | | /TD Prop (| YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Averag Membe Count Per Clu | r with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | Number Avera of Cance Cancelled Clu Clubs Ag | elled ıb l | embers % Lost Ca Due to Non ncellation F | ncelled for n-Financial |
| 39 | 0 | 1 | -1 | 1,317 | 87 1 | 137 | -50 | -3.66 | % | 1,384 | 34 | | 33% | 21% | 0% | 3% | O | 1 | 0% | 1 15 | 50 | 23 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.